

“Me And My Flapper Daughters”

By W. O. Saunders

I AM the father of two flappers: trim-legged, scantily dressed, bobbed-haired, hipless, corsetless, amazing young female things, full of pep, full of joy, full of jazz. They have been the despair of me for two or three summers; but if they don't fly off and marry and quit me before I'm a century old, I'm going to know those girls.

I used to think I knew my girls. A lot of foolish parents make that same mistake; but it remained for Elizabeth, the elder of the two amazing young persons, to open my eyes and show me up in my ignorance.

For instance, I thought my girls were different from the average run of wild young things. My own childhood was spent in a righteous, church-going, psalm-singing little country town, where young folk were taught “to be seen and not heard,” and where a game of croquet on Sunday afternoons was an abomination in the sight of the Lord.

I assume that I am just an average adult and parent. I was fetched up by a modest mother who wore three petticoats and a floor-sweeping skirt, and by a father who kept on his trousers to bathe his torso, and put on his shirt before bathing the rest of him. I never learned from either parent whether I was male or female, or that there was such a division in the human species.

I came up with some old-fashioned ideas about women and woman's place in the world. There was nothing frank about the age in which I was brought up. It was not even decent to concede that women were bipeds.

I have worked hard all my life, and while there was a brief period of romance in my life culminating in marriage to a beautiful and sensible girl, I set out rather matter-of-factly about the business of establishing a family. Like most American Babbitts, I have had my nose to the grindstone all my days, and thought I was doing pretty good when I put three square meals on the table, kept the furnace going, and paid my building and loan instalments.

I rustled for the food for the pantry, the coal for the cellar, the ice for the ice

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box; I worked for the tailor, the dress-maker, the butcher, the baker, the electric-light maker, the cinema man and the gas-filling stations. And I thought that was job enough for me. I threw over all the work of keeping house and raising the children to my uncomplaining wife.

I guess it is the way of us males to pay the freight and let our wives haul it. The wives have the harder job; but we don't think much about that. I didn't; and I didn't think much about the children. The girls were their mother's children, and a mother could understand girls better and train them better than a man, anyway. And so I lived on in the same house with two growing-up flapper daughters, and never began to know them until that elder one, Elizabeth, gave me a jolt that “flappergasted” me and almost paralyzed my wife.

As I said a moment ago, like most fond parents, I had kidded myself with the notion that my girls were different from other people's girls. I had seen other parents' girls smoking cigarettes, “necking” in automobiles on the highways, wearing rolled stockings, or shamelessly promenading on Main Street without stockings at all.

But I had never observed my girls on the street with their stockings rolled, although I had raised hob oftentimes about the careless way they disposed themselves in chairs at home with their short dresses that wouldn't stay down over their knees when they sat. I felt some relief whenever

I came upon them in public with their knees hugged close together. I thought it must be an awful nuisance to a young girl to have to pose like a knock-kneed something every time she sat down; but I was glad my girls posed that way in public, and not in the way they postured themselves at home.

I WAS sure my girls had never experimented with a hip-pocket flask, flirted with other women's husbands, or smoked cigarettes. My wife entertained the same smug delusion, and was saying something like that out loud at the dinner table one day. And then she began to talk about other girls.

“They tell me that that Purvis girl has cigarette parties at her home,” remarked my wife.

She was saying that for the benefit of Elizabeth, who runs somewhat with the Purvis girl. Elizabeth was regarding her mother with curious eyes. She made no reply to her mother, but turning to me, right there at the table, she said:

“Dad, let's see your cigarettes.”

Without the slightest suspicion of what was forthcoming, I threw Elizabeth my cigarettes. She withdrew a fag from the package, tapped it on the back of her left hand, inserted it between her lips, reached over and took my lighted cigarette from my mouth, lit her own cigarette and blew airy rings toward the ceiling.

My wife nearly fell out of her chair, and I might have fallen out of mine if I hadn't

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been momentarily stunned.

“Smoking is no longer a novelty with girls, Mother,” said Elizabeth. “I have been smoking for two years, myself. That’s one thing I learned at college.”

There was a (*Continued on page 121*) long and tense pause until my wife broke the silence.

“Elizabeth!” she exclaimed. And that was all. For once my wife was inarticulate. She looked long and hard at me, as if she expected me to do the talking. I think she wanted me to bawl out our daughter good and proper right there. But I didn’t do it. I looked sheepishly, instead, at the burring end of my own fag and remembered that I had been smoking the things for a matter of more than thirty years myself. I didn’t scold our daughter or betray the emotional turmoil that I was undergoing.

For once in my life, I exercised good judgment, swallowed my hypocritical indignation, and simply said, “I am shocked and surprised; but I should be the last person in the world to lecture you on the evils of nicotine or the incongruity of a sweet and dainty little girl befouling her breath, staining her fingers, and distorting her features with a cigarette stuck in her face. I’ve been smoking cigarettes myself ever since I was six years old when I picked up the habit in the hinterland of a one-teacher rural school on the opening day.”

Elizabeth arched her eyebrows, lifted her chin, and beamed a smile of approval upon me. I think it was the first spontaneous smile of approval I ever had from her. That was the beginning of an understanding between us, and an exchange of confidences that has emboldened me to assert that I expect some day to know my daughters.

WE LEFT the dinner table and I followed Elizabeth out on the front porch. I proposed taking a ride, and we climbed into my roadster and took a spin in the country. Out on a country road I offered her another cigarette, to see what she would do.

“Really, I don’t care for it, Dad,” she said. “I didn’t smoke that one at dinner because I especially cared for it; but no self-respecting girl wants to be a hypocrite all of her life, even to spare the feelings of the best mother in the world, who clings to the old-fashioned ideas of things.

“I knew that you and Mother didn’t believe that I had ever smoked, and it struck me all of a sudden that there was an opportunity to confess, even though it might shock you.”

“I guess you smoke merely because you think it is smart, and you young folks get something of a kick out of defying the old conventions?” I asked.

“Maybe some of us *do* think it is smart,” replied Elizabeth; “and I think most of us *do* get a kick in defying your conventions. I saw a book in your library the other day called ‘The Warfare between Science and Christianity.’ That gave me an idea; I think there is a greater warfare to-day between young folks and old folks. Old folks say they just can’t understand us young folks; their trouble is, *we* young folks *do* understand old folks, and the old folks don’t give us credit for the discernment we have.”

That was the beginning of a series of friendly interviews with my daughter, in which I have learned much in the past few months. Out of the peculiar combination of sophistication and innocence of this typical young female I have ac-

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quired something of an understanding of what young folks think of old folks; I have discovered that modern youth is thinking for itself.

If I understand that daughter of mine, the young folks of this generation have very little faith in, or respect for their elders, because they think we elders are unsophisticated, unfair, and insincere. They charge us with unfairness and insincerity because we condemn in them frivolous practices and habits that were common to us when we were young.

“I can imagine Mother having been a very shy and perfectly proper little girl when she was a child,” confides my daughter, “because Mother was brought up in those stay-at-home days of a quarter-century ago, when they didn’t have telephones, radio, movies, automobiles or any place to go except Wednesday-night prayer meetings, Friday-night spelling bees, and Sunday church services. A fifteen-year-old girl of to-day has seen more of life and has a better understanding of life than her mother had at twenty-five years of age.

BUT I think if I had lived in Mother’s day I could have found as much about young folks to criticize as the old folks find to criticize about us. You and Mother didn’t have an automobile to ride around in, and you couldn’t get as far away from home in a ride as we can get to-day; but you did ride in a buggy with a narrow seat in which both of you could barely squeeze and in which your legs were all mixed up in a narrow boxlike space.

“A young man driving an automobile to-day has to keep at least one hand on the steering wheel; in those days, he threw the reins of the horse loosely over the dash board of the old buggy and had both arms free. And I have an idea he made the most of his freedom.

“We young folk are condemned for our night rides, when you older folks forget that there is no other way for most girls to do their courting. Houses used to be built with separate rooms down-stairs; there was a parlor where a girl could entertain her beau. But now we build houses with every room on the first floor looking into every other room through French doors, affording no more privacy than if the whole floor were one big room.”

Thus speaks the daughter. I have not attempted to quote her verbatim; her language is not exactly my language. But I have persuaded her to be shamelessly frank with her dad in a number of interviews. I have led her on to discuss dancing, drinking, “necking,” clothes, courtship, marriage, and almost everything else under the sun. In order to draw her out, I must confess that I have often feigned a sympathy which wasn’t genuine. Old-fashioned inhibitions are deep-rooted. But I am learning a few things about youth, and I set down here some of the things I have learned.

I have learned from both daughters. I have learned much from Billie, the younger. Bill is eighteen years old and not so articulate as Elizabeth is, nor so bold. Bill is slow to say outright just what she thinks; but she contrives at times to get her viewpoint over to me.

Bill’s peculiar weakness is dress. If any new fad or trick of adornment comes along, she is first to seize upon it. She draws upon the wardrobe of her sister, her mother, and of other girls in the neighborhood, and I have even had my quarrels with her for borrowing my knickers, my

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neckties, and my one pair of suspenders. The mystery about this girl to me is how she can adapt to herself any size clothing, including my knickers, which should be big enough for two of her.

I discovered Billie the other day scantily dressed up in an afternoon frock and ready to leave.

“Do you think it looks nice to go out like that?” I asked her. “Do you think your mother would be seen on the street like that?”

“I GUESS you don’t remember how Mother looked on the street before she married you!” said Bill, with a sly look. Of course I remembered, but I would make no admissions. “I’ll show you,” said Billie. She darted up-stairs and left me waiting for what seemed an interminable length of time. And then she reappeared. I burst into laughter, and I laughed until my sides ached.

That kid had dug up some of her mother’s girlhood clothes from the attic and had arrayed herself in the style of the early eighteen-nineties. The figure she affected was, if I remember correctly, what the girls of that period called the Grecian bend. They wore wasp-waisted corsets, padded their busts, and wore bustles.

Bill had it all, including the bustle and the padded bust. The skirt trailed the floor, or would have trailed but for the fact that she held it up with one hand in a way that showed a tantalizing glimpse of a trim ankle—or it would have been tantalizing but for the high-top shoes she wore. The sleeves of her bodice were of the balloon kind that I had almost forgotten. The bodice buttoned up tight around her neck. A funny little hat with a lot of ludicrous feathers on it was perched on the top of her head. She lifted her skirt and revealed an old-fashioned white petticoat with about eighteen rows of lace on it. I had almost forgotten that a quarter-century ago no woman was well dressed who didn’t wear forty yards of Hamburg edging to a petticoat.

“Don’t you think now that a girl to-day looks a whole lot better and feels a whole lot better than Mother felt in the clothes she used to wear?” said Bill.

And Bill was right. Slowly it all came back to me, how I used to have to wait an hour for my wife to put on a trunkful of clothes and do up a peck of hair. Bill makes her coiffure with a few dabs of a pocket comb and a flirt of her pretty head, slips into her one-piece frock in a jiffy, and is dressed for any occasion in the time it would have taken her mother to have puzzled out which was the front and which was the back of her gown.

Bill doesn’t smoke. “I would smoke if I liked it,” she says frankly. “But I can’t see any good it does. It makes your teeth bad, hurts your eyes, gives you a cough, and I don’t think it makes anybody think any more of you. Sister sometimes smokes, because Sister thinks it’s smart.”

“I don’t think any such thing,” Elizabeth replied with indignation. “If smoking is bad for girls, it’s bad for men, and when any man wants me to quit smoking I shall expect him to set the example.”

ALL of which, I think, is our key to the rebellious spirit of modern youth. They are up in arms against the inconsistency of parents and seniors generally.

They have set us down as a lot of moral frauds and hypocrites who do not present the facts of life fairly and squarely to them, and they are determined to explore

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life for themselves. In their automobiles and in the open-air life that they lead, they see everything in the world and in nature that we have so foolishly tried to keep them from seeing.

Moving pictures bring to them every aspect of human society, at its worst as well as its best. The news-stands are loaded with cheap and trashy magazines in which these young people find frank discussions of phases of life in which they are by nature intensely interested, and about which we older folks maintain a prudish silence in their presence.

I recall now with pain and with a sense of deepest shame my sorry conduct on an occasion when Elizabeth was hardly six years old. She rushed into the house one day all breathless with eager curiosity.

“Where did you get me from, Mother?” she asked with sparkling eyes.

“God made you,” replied her mother.

The answer did not satisfy Elizabeth. She looked long and hard at her mother as if she expected more enlightenment. Presently she turned her curious gaze upon me, as much as to say that surely there was something more to be said, and I would say it.

But I had no word for her. I appeared to be interested in something to read, and tried not to look at her. The little child tiptoed over to me and stood by my chair until I was compelled to notice her. My eyes met hers, her eyes so bright, so clean, so honest, so unafraid.

“Daddy,” she said, “Daddy, who made God?”

I told her I did not know. A perturbed look came over her innocent face, and she went thoughtfully back to her play.

In the very beginning of the awakening of the wonderful mind of the child, she had come to her parents for enlightenment upon two of the greatest mysteries of life, and we had failed her.

Never again did she ask either of us any question touching upon the mystery of life. She knew or surmised that we either did not know or would not tell. In either case, we had put ourselves in a despicable light, and lost that first and surest opportunity to establish an intimacy that would have impressed her profoundly and made us her confidants for life.

These young people are thinking a lot about sex. I am astounded to find that my girls are familiar with the adventures of the leading female lights of history from Cleopatra, Hypatia, and Theodora down to Marie Antoinette, Mary Stuart, and Queen Elizabeth, and still on down to more modern times.

I have discreetly sounded them on the inside of the social life of our town, and found them cognizant of the indiscretions of every married woman who is not playing straight, and they know every unfair husband.

WHEN I discovered that they knew so much I was desperately ill at ease. “What is the world coming to?” I thought. “What will become of my girls in a world where they see and know everything, and have such wretched and horrible social examples constantly before their eyes?” I find other parents voicing similar alarm.

But I am taking heart. My girls are learning to talk to me, and they are giving me a new insight into the psychology of modern youth. They behold much rottenness in the world. They find that it has ever been so. Parents have not always been the staid, sober, and proper people they represent themselves to be.

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For thousands of years, human society has proceeded on the basis of a double standard of morals. Men were permitted to do almost everything that a woman was prohibited from doing. Women have always ruled the world; but they have done it by dissembling, by coquetry, by deceit, by trickery, by playing upon the vanity, the egotism, and the other weaknesses of the male.

The modern girl resents this. She is conscious of her powers and of her place in the world. The conditions that made her mother a slave to the home, even so late as a quarter of a century ago, have vanished and woman has found interesting work outside of the home.

In many instances, the girl takes a man's place in the world, does a man's work, and is the breadwinner in fact for a family once slavishly dependent upon the labor of a perhaps indifferent male.

The modern girl does not feel a cringing dependence upon any male under the sun. Her objective is a home, husband, children. She is, first of all, a female, just like her mother, with all the romanticism, all the love-longings, and all the maternal instinct, hopes, and aspirations of motherhood. But she is not going to be satisfied with *any* sort of man, and she is going to know him before she marries him.

I am startled by the philosophy of these girls. “Somebody is forever holding up some simpering, doll-faced, clinging-vine little snip of a girl to me as a fine example,” sneers Elizabeth. “I don't see the boys running after this type of girl, or marrying them very fast; and I have an idea that most of the social scandals and divorces later on are going to come from these very girls.”

She insists that boys and girls know each other better than boys and girls ever knew each other before; that they demand higher and higher standards of each other, and that there are fewer chances of the girl making a mistake in the man she marries, or of a boy making a mistake in the girl.

And now I am moved to a confession. Petting is no new thing under the sun. The boys and girls of my day petted, but we took infinite pains to conceal our acts. We called it spooning—not so bold a word as petting, but meaning the same thing. We would sit prim and shamefacedly on opposite sides of a room when the door was open, but we moved over to the old hair sofa when the door was closed. Our favorite games were “Tag” and “Shu Li Lu, My Darling”—because those were the games that provided physical contacts. Our sons and daughters dance.

I was a spooner from the age of fifteen up. And I never had much difficulty in finding a partner. I went with girls of the best families and near best. And most of the girls I went with, who are good wives and mothers to-day, liked spooning.

The wildest girl I ever knew was Clara. Clara was a true flapper twenty years ahead of her time. Everybody said she was a bad girl. She stayed out late nights when she wasn't watched. I was in a mood for going to the devil with Clara. She was pretty and provocative. We became pals. But when I grew fresh she gave me a wallop that I shall never forget. Gosh, but she had a heavy fist! And then we understood each other.

“I am not a bad girl,” said Clara; “I love a good time and I'm going to have it; but I think I know where to stop, and I'll never go beyond that point, if Auntie and Sister don't drive me to it with their nagging.”

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I took her at her word and we were good pals for years. Clara is pointed out as a model of matronly rectitude to-day and is happily engaged in rearing a family of kids who look up to her as their comrade. I make the shameless confession that I have made here because I believe that my own experience was common to nearly all boys of my age, and we have made the mistake of trying to make ourselves appear better than we actually were. To-day young folks are not misled by our hypocrisy. They know how human we were when we were young.

There were a lot of girls of my boyhood acquaintance who were shy little Puritans and carried “hands off” signs all over them. A case in point was poor little Gene, who was intimidated by a bullying father who never permitted her to have company alone. Gene ran away and married the first rake who picked on her; she has led a dog’s life ever since.

MY DAUGHTERS know that they know more than I knew at their age, and they rightly suspect that they know much to-day that I do not know. They see more of life in a day than I saw in a month of Sundays when I was a kid. They think nothing of getting over more ground in half a night than I ever covered in a year when I was a boy. My mode of transportation was a horse cart, theirs is a rubber-tired whirlwind.

We didn’t have a telephone in all the town where I spent my boyhood; my youngsters have not only a telephone, but a radio that tunes in with all the world.

I was plodding through grammar school at age sixteen and considered a bright pupil; a girl sixteen years old who isn’t finishing high school to-day is behind others of her age.

And so these amazing young folks with their superior educational advantages and a wealth of knowledge that was denied their parents, look down upon us older folks as a lot of old fogies. And having discovered much insincerity, much inconsistency and much hypocrisy in us as well, they flaunt our authority. They haven’t given thought yet to the fact that some day they, too, will be old fogies in the eyes of a newer and even wiser generation.

But Elizabeth, like all of her type, misses one of the biggest facts of all: the fact that, after all, children owe something to their parents. A parent may be an ignorant and deceitful old fogy, but, after all, he is a parent struggling under the great economic and social burden of rearing dependent offspring. He must provide clothes, food, shelter, education, and certain social, spiritual, and recreational opportunities for his young.

In the great economic struggle to provide these things, he may not have the time to mix with the world and to keep pace with everything new under the sun, as his children do. But in every normal parent’s heart is a great love for and appreciation of his children. His dream is to see them grow up into clean, straight, healthy, happy, dependable men and women.

And if that parent doesn’t know everything that his sophisticated young ones know, he does know one thing very well: he knows that the resources of this frail temple known as the human body must be conserved in youth if one is to be even moderately healthy, happy, and able to enjoy himself in middle life and old age. He grieves to see his children burning up their young lives in tumultuous recreations before they are old enough to

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reations before they are old enough to recognize, appreciate, and enjoy life's greatest values.

I HOLD no brief for us parents. Everything the young folks say about us older folks is just about one hundred per cent true. But the big economic fact is that we pay the bills; we pay for the food, the clothing, the shelter, the finery of these young folks; the gas they burn and the good times they have. We pay for these things in cash earned by the sweat of our old-fogy brows, and we pay in tearful prayers and sleepless nights for their dissipations and their late hours, regardless of their harmlessness. And because we pay, we think we are entitled to a little more consideration than our children accord us. The only price they are demanded to pay for what they get out of life is parental obedience. I ask these youngsters to answer, in all fairness, if this is not, after all, a moderate price to pay?

In the Ten Commandments it was written: “Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.” It is a commandment that we have come to ignore; maybe we have lost the best in the Bible by our eternal quibbling and quarreling over non-essential points of dogma and creed.

“Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.” I ask the younger people, with all their vaunted worldly-wiseness, to study and analyze that precept by every rule of philosophy, scientific fact, and human experience at their command. Their days will be longer upon the earth if they will but honor their fathers and mothers more and pay more heed to parental admonition. We may not know so much as our children know, but we know a few things very well; we know because we, too, have lived.

But the child has rights which we parents must not ignore. First among these is the right to be heard and understood. When I was a kid, “talking back” to one's parents was an unpardonable offense. There was no argument; there was but one side to any question involving the child—the parent's side. The result was an inseparable barrier between parents and children which neither could overcome.

Our irrepressible younger generation is making this less possible to-day. We can't help guide our children's lives unless we really understand them—and real understanding comes only when barriers are gone.